



**State Task Force  
On the Right to Education  
Tuesday, January 9, 2018 Agenda  
10:00 am – 12:00 pm**

January 9, 2018 meeting - Zoomlink is: <https://paiu.zoom.us/j/638735552>

- ❖ **Call to Order:** Keith H. Focht
- ❖ **Welcome:** Local Task Force Chairpersons & Vice Chairpersons and Members, Agencies, and Others via ZOOM

➤ **Old Business:** Keith H. Focht

- **November 2017 Minutes** - sent via e-mail and will be posted on the STF Website pending STF Member approval, review, motion to accept and approve - ; seconded by-
- **STF Website Link:** <http://www.pattan.net/category/About/Partners/Single/?id=12>
- **Parent Satisfaction Survey Update** - The two URLs listed below are:

English URL Parent Satisfaction Survey Hyperlink –

<https://www.surveymonkey.com/r/ltf-16-17>

Spanish URL Parent Satisfaction Survey Hyperlink-

<https://es.surveymonkey.com/r/local-espanol16-17>

- **LTF Meeting: When Having Your Meetings Remember to:**
  - Take attendance of members and others attending the meeting
  - Have someone take minutes of the meeting and have the local IU submit this to corresponding STF member assigned to your area (see below).
    - ✓ Mr. Philip Rosenbauer is assigned to LTF -1, 2, 3, 4, 5, 6, 7
    - ✓ Mr. Devon Grant is assigned to LTF - 8, 9, 10, 11, 12, 13, 14,
    - ✓ Mr. Kevin Burrell is assigned to LTF - 15, 16, 17, 18, 19, 20, 21,
    - ✓ Mr. Keith Focht is assigned to LTF – 22, 23, 24, 25, 26, 27, 28, 29.

- Send out your meeting information to your membership of those that attended and did not attend.
- **Want to Meet?** - If you want a State Task Force member to attend a get-together or attend a Local Task Force meeting, please feel free to contact us:
  - Philip Rosenbauer (philipros@embarqmail.com) - STF representative from The Arc of Pennsylvania (724) 679-1955
  - Devon Grant (dgrant@pa.gov) - Executive Director - Governor's Cabinet and Advisory Committee for People with Disabilities, Phone: (717) 783-4287 | Fax: (717) 772-2062
  - Kevin Burrell (kburrell@pa.gov) - The Office of Developmental Programs - State Task Force Liaison (717) 425-5698
  - Anne Yanikov (yanikov@thearcpa.org) – Director of Advocacy and Government Affairs – The Arc of Pennsylvania (717) 234-2621
  - Keith Focht (kfocht@pa.gov) – State Task Force Chairman – Bureau of Special Education (717) 283-6921

- **PA ABLE Savings Program**

The PA ABLE Savings Program through the PA treasury department is an exciting tax savings program that allows people with disabilities to save money while maintaining their benefits. They can save money while at the same time achieve more independence. The PA Able offers people with disabilities a new way to build financial security. To access the PA website visit: <http://www.paable.gov>. To get an overview of the PA ABLE program visit: <http://www.paable.gov/overview/>

This informational channel will continue to be posted in our minutes and shared out in our State Task Force Meetings.



### **Conferences for 2017- 2018 School Year**

- ❖ **Pennsylvania Department of Education – Bureau of Special Education Annual Conference** – Making a Difference: Educational Practices That Work!! Hershey Convention Center; February 26-28, 2018. [http://pattan.net-website.s3.amazonaws.com/images/2017/03/07/PDE2018\\_DateSvr\\_0217.pdf](http://pattan.net-website.s3.amazonaws.com/images/2017/03/07/PDE2018_DateSvr_0217.pdf)
- ❖ **2018 PA Community on Transition Conference** - Pathways to Success: Transitioning into Tomorrow Together – July 25, 2018 – July 27, 2018- The Penn Stater Conference Center – <http://www.pattan.net/category/Training/PA%20Community%20on%20Transition%20Conference>
- ❖ **2018 Pennsylvania Positive Behavior Support (PAPBS) Network Implementers' Forum** – May 22, 2018 – May 23, 2018; Hershey Lodge and Convention Center - Audience: PAPBS network facilitators; School and program-wide PBIS coaches; District and school level leadership teams; Educators, including early childhood educators; Behavioral specialists (school counselors, school psychologists, special educators); Behavioral and mental health providers; District and state policy makers; Family members and caregivers; and SBBH Community of Practice members. <http://www.pattan.net/category/Training/PAPBS%20Network%20Implementers%20Forum>
- ❖ **20th Children's Interagency Conference**. "We Are Better Together" – April 30, 2018 – May 3, 2018; Penn Stater Conference Center Hotel, State College. <http://www.paautism.org/training-events/Event-Details/itemid/7648/20th-Childrens-Interagency-Conference-Save-the-Date>

- ❖ **ODP's Everyday Lives Conference:** January 9 - 11, 2018, Hershey, PA; Save the Date! More information to come.

**\*Please mark / clear your calendar for these events \***

---

➤ **New Business: State Task Force**

- ❖ **PDE Conference - Hershey Lodge and Convention Center –February 26-28, 2018 –**

Registration is OPEN!!!

*Making a Difference: Educational Practices That Work!!*

[http://pattan.net-website.s3.amazonaws.com/images/2017/03/07/PDE2018\\_DateSvr\\_0217.pdf](http://pattan.net-website.s3.amazonaws.com/images/2017/03/07/PDE2018_DateSvr_0217.pdf)

- Please mark / clear your calendar for this event if you can make it
- The BSE 2017 Conference Site is active. Please ENROLL!
- LTF Chairpersons and Vice –Chairpersons are complemented their room and their conference registration cost.
- Parent scholarships also available to LTF general members yet they will have to submit a registration to determine eligibility.
- The registration process to attend the PDE / BSE Conference is now open. Let us know if you need further help with the process of registering, room reservations, or confirming your attendance at the LTF Appreciation Luncheon.
- This year we will have an Appreciation Luncheon with the Intermediate Unit Special Education Directors and selected BSE staff, PaTTAN staff;
- Additionally, there will be a meet and greet dinner for the Chairpersons **or** Vice-chairpersons of each Local Task Force and parents (that are attending the conference via the Parent Scholarship Registration Process).

- **STATE TASK FORCE AGENCY REPORTS**

- ❖ The Office of Developmental Programs Update: Kevin Burrell
- ❖ The Department of Education/Bureau of Special Education Update: Keith H. Focht
- ❖ The Arc of Pennsylvania Update: Philip Rosenbauer
- ❖ The Governor's Office Update: Devon Grant

- ❖ **Presentation: PA ABLE Presentation – Grassroots on How to Enroll**

- ❖ **Systemic Concerns Reported: None**

- ❖ **Future Agenda Items-**

- Wednesday, March 21, 2018 – Supporting Family Initiatives
- Wednesday, May 16, 2018 - Act 69- Pennsylvania Dyslexia Pilot Project

- ❖ **Next State Task Force on the Right to Education Meeting - Wednesday, March 21, 2018 at PaTTAN Sites and IU 4, 19, 20, 27, 28, & 29 - 10:00 AM to 12:00 PM & Zoom**

- **Adjournment: Motion for Adjournment made by- ; seconded by- .**